

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 116**, STUDENT CIVIL LIBERTIES PROTECTION ACT, by Representative K. F. Coleman.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 HB0116.SC1.wpd 2/26/18 8:42 am nbrady/NWB ALW/ALH

Bill Number

Action Class

